

President: J.W.GIBSON  
Phones: Sec's. Office (02) 6621 5916  
(02) 6621 3460  
Fax (02) 6622 0384  
email: ncshow@bigpond.com



North Coast National  
Agricultural & Industrial  
Soc. Inc.  
Showground:  
Alexander Parade  
North Lismore  
P.O. BOX 109  
LISMORE, N.S.W. 2480

## 2010 MEMBERSHIP APPLICATION

### NORTH COAST NATIONAL A & I SOCIETY INC. ANNUAL EXHIBITION 21<sup>st</sup> – 23<sup>rd</sup> OCTOBER 2010

I .....

Of .....

.....

Phone ..... Email .....

Signed: .....

WISH TO BECOME A MEMBER OF THE NORTH COAST NATIONAL A & I SOCIETY INC  
AND ENCLOSE MY \$60 PAYMENT FOR THE ANNUAL SUBSCRIPTION

---

#### **MEMBERSHIP FEE OF \$60 (GST inclusive) ENTITLES A MEMBER TO THE FOLLOWING PRIVILEGES**

- Admission of Member and one guest to the grounds and Grandstands during the four days of the Exhibition. NOTE the tear off portion of the ticket will be removed on first presentation to the gate keeper. On subsequent visits, the ticket will be clipped and a pass is required from the gate keeper to leave and return to the Exhibition on the same day.
- Free admission of the Member's car (affix label to windscreen)
- Member Dining Room facilities and reduced entry fees in most sections.
- Member's Children less than 18 years of age are also admitted on the Member's ticket when accompanied by the Member.

We look forward to your continued Membership and attendance to the Exhibition.

**Please advise the office of any change in details and if tickets are not  
required for the Exhibition**

**Date Received:**